

HEALING OF AMAVATA AND AGE THROUGH AYURVEDA APPROCH- REVIEW ARTICLE

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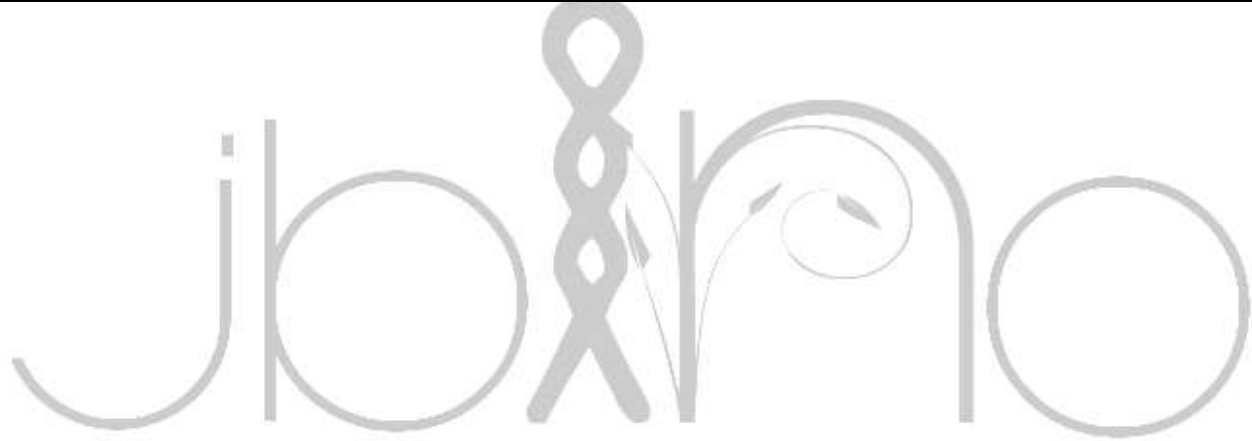
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ABSTRACT

Amavata is a chronic, progressive and crippling disorder caused due to generation of ama and its association with vitiated vata dosha and deposition in shleshma sthana (joints). Clinically resembling with Rheumatoid Arthritis, it poses a challenge for the physician owing to its chronicity, morbidity and complications. The treasure of Ayurveda therapeutics has laid out detailed treatment line for amavata. This case study reveals the potential of Ayurvedic treatment protocol in management of amavata and may form a basis for further detailed study of the subject.

Keywords: Amavata, Ayurveda

No: of References: 16



INTRODUCTION

Amavata is one of the crippling diseases claiming the maximum loss of human power. It is not only a disorder of the locomotor system, but is also a systemic disease and is named after its chief pathogenic constituents, which are, *Ama* and *Vata*.

The main causative factor, *Ama*, is caused due to malfunctioning of the digestive and metabolic mechanisms. The disease is initiated by the consumption of *Viruddha Ahara* and simultaneous indulgences in *Viruddha Ahara* in the pre-existence of *Mandagni*[1]

Although *Ama* and *Vata* are chiefly pathogenic factors, *Kapha* and *Pitta* are also invariably involved in its *Samprapti*. [2] *Ama* and *Vata* being contradictory in their characteristics, there is difficulty in planning the line of treatment. Derangement of the *Kapha dosha*, especially *Shleshak kapha* in the *Amavata*, which produces joint pain and swelling with tenderness, can be correlated with rheumatoid arthritis and derangement of the *Pitta dosha* along with *Ama* taking shelter in the *Avalambak Kapha sthana*, which can be correlated with rheumatic fever because of the cardiac involvement, due to repeated fever, resulting in rheumatic heart diseases. [3]

Several dreadful diseases are prevalent in medical science. The scope for therapeutic measures is limited even after extreme advancement of the modern biomedical science. The rheumatological disorder is a group of diseases that has no

specific medical management in any type of therapeutics. *Amavata* is a particular type of disease that is mentioned in Ayurveda since the period of Madhavkar, under the category of *Vata – Kaphaja* disorder. In spite of the description of multiple drug therapy on *Amavata* in different classics of Ayurveda, potential and durable results are not found due to non-removal of the basic cause. Hence, special emphasis should be put into searching for a standard and suitable drug for *Amavata*.

Ayurveda Approach for healing amavata

Madhav was the first to identify *Amavata* as a disease in details. *Amavata* is complex disease to deal since there are variety of triggering factors. Due to the unpredictable therapeutic outcomes it is impossible to give accurate information, prognosis & pathogenesis of the disease. Generally *virudhahara*, *virudhachesta*, *mandagni*, sed-entary life styles leads to acculumation of *Ama*, which circulates in the body (*vyan-vayu*) & accumulates in *kapha* predominant places especially in large joints along with the pathogenecity or vitiation of *vata* leads to *Amavata*. *Agnimandya* & *Ama* are mainly re-sponsible for the disease. Improving *Jathra-gani* and removal of *ama* was the aim of treatment along with *vatahara* treatment. Hence for the improvement of *Jathragani* & *pachan* of *Ama*, *Langhana*, *deepan pachana* with *tikt rasa* predominant diet was prescribed. The *Yograj Guggulu*,

Rumalaya, Kaishore Guggulu, Aarogyavardhini, Rasnadi kwath, Manoll were added. These drugs possess Deepana, Pachana, Kapha-Vata alleviating properties, Shothaghna and Rasayana prabhava. Yograj guggul is the best medicine for vata vikara. It has Triphala and guggul as main ingredient. It act as yogavahi rasayan dhatuposhak and jata-haragni pradeepak. Rumalya tablet pos-sesses analgesic and antiarthritic properties. By regulating the mediators of inflammation, it exerts a significant anti-inflammatory activity. Maharasnadi kwath isalso best medicine for vata vikara and more useful when used with yograja gugul. Arogya-vardhini vati is having deepan pachan sroto-shodhak and mala shudhhi kara properties. Amrita satva and Manoll both have rasayan properties. It acts as a immunomodulator and modulates both the humoral & cell mediated immune response to aches & pain. The medicine was found to be effective and safe treatment for patients with aamvata. The result of the present study is in concordance with several studies on Ayurvedic treatment.

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