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COMPARITIVE CLINICAL STUDY OF TRIPHALA GHRITA AND GOGHRITA MANDA TARPANA IN THE MANAGEMENT OF SHUSHKAKSHIPAKA

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ABSTRACT

Dry eye syndrome is a spectrum of disorders ranging from mild eye strain to foreign-body sensation, pain, burning and sight-threatening complications. Patients suffer considerable discomfort due to it, which interfere with daily routine activities. The symptoms of dry eye syndrome aggravate in conditions with pollution and humidity such as in air conditioning and indoor heaters. Unfortunately, despite of many researches being undertaken on dry eye syndrome, permanent cure for dry eyes is still not available nor seems closer. In the present experiment we are discussing regarding the comparative clinical study of triphala hrita and goghrita manda tarpana in management of shushkakshipaka.

INTRODUCTION

Shushkakshipaka[1] is one of the Sarvagata Netra Roga[2] mentioned by Sushruta as well as Vagbhata under eye disease, caused by Vata and Pitta and characterized of Gharsha (gritty feeling), Toda (pricking type of pain), Upadeha (membrane formation), Krichronmeelan (difficulty in blinking), Vishushkata (dryness), Ruksha Daruna Vartma (rough eyelids) etc.[1] These symptoms can be correlated with the symptoms of dry eyes in modern medicine, which is a leading cause of ocular discomfort affecting millions of people.

Dry eye syndrome[3] is a spectrum of disorders ranging from mild eye strain to foreign-body sensation, pain, burning and sight-threatening complications. Patients suffer considerable discomfort due to it, which interfere with daily routine activities. The symptoms of dry eye syndrome aggravates in conditions with pollution and humidity such as in air conditioning and indoor heaters.[4] Unfortunately, despite of many researches being undertaken on dry eye syndrome, permanent cure for dry eyes is still not available nor seems closer.

Tarpana[5] is one of the important ocular therapeutic (Kriyakalpa) which nourishes the eyes and cures the Vata Pitta diseases.[6,7] It may be useful in the management of Shushkakshipaka due to

its oleation (Snehana) and Vata and Pitta pacifying actions.

Triphala Ghrita and Goghrita Manda are indicated in Netra Roga (eye diseases) because of its Chakshushya (improves vision), Snehana (oleation) and Rasayana (rejuvenating) properties.[8] Triphala Ghrita contains Triphala which has been reported to have the immunomodulator, antimicrobial and anti-inflammatory activities[9] and thus may help in checking the progress of dry eye syndrome by preventing T-cells from releasing cytokines (primarily interleukin-6) that incite the inflammatory component of dry eyes.

Aim of the study

- To evaluate and compare the efficacy of Triphala Ghrita Tarpana (TGT) and Goghrita Manda Tarpana (GMT) in the management of Shushkakshipaka.

Tear secretion provides continuous moisture and lubrication on the ocular surface to maintain comfort, corneal, and conjunctival health and vision. The lacrimal gland, goblet cells, and meibomian glands produce different secretions, which compositely form a layer on the eye termed as a tear film. Abnormalities of any of the components of the secretion (quantitatively or qualitatively) lead to the instability of the tear film, resulting in drying of the ocular surface and the syndrome.

Ayurveda describes a similar condition called *Shushkakshipaka*, which matches etymological[1] derivation and clinical picture[2] *Shushkakshipaka* is mentioned in the classical literature of Ayurveda under *Sarvagata Netraroga* (diseases affecting all parts of the eye). Based on our current knowledge of dry eye syndrome, it is more appropriate to consider[3] it as an ocular surface inflammatory syndrome rather than simply a tear film insufficiency. Indeed the term keratoconjunctivitis sicca, used for decades to describe the ocular surface disease that develops in dry eye, by definition, acknowledges an inflammatory aetiology.

Tear substitutes are the only treatment modality with modern medical science. The duration of action of these tear substitutes is variable and are advised as per the need, only providing symptomatic relief. The preservatives present in these formulations are also a cause of dry eye, whereas those available without preservatives (e.g., are not cost-effective.

As per Ayurveda, each patient of dry eye needs a different approach as the etiology and pathology are variable. *Vata-Pitta/Rakta*[2] vitiation in *shushkaksipaka* is the basic pathology due to disturbed system biology which needs a holistic approach to deal with the problem.

We describe a patient with dry eye who was regularly taking medicines and seeking consultation for the problem for a period of 5 years, which included antibiotics orally and topically, artificial tear supplements, and lubricating eye

ointment. However, even after that patient had slight symptomatic relief and turned to *Ayurvedic* medicines for relief.

The patient, a 39-year-old woman, Hindu by religion, housewife, living presently in Jamnagar presented at the OPD of *Netraroga (Shalakyā department)* I.P.G.T. and R.A. Hospital, Gujarat Ayurveda University, Jamnagar, on December 04, 2008. She complained of pain in both eyes, foreign body sensation, and dryness in eyes for the past 5 years. She was a pre diagnosed case of dry eye since November 2003 at Command Hospital (SC), Pune. Her problem started in Pune when she was 33 years old after she suffered from malaria fever in October 2002 for which she took treatment, following which she had an attack of asthma; she was given medicine for inhalation (name and record of the inhaled medicine not available with the patient).

On the very first day of using inhaler, she developed white ulcerative patches in oral cavity in November 2002, but she continued using the inhaler for 1 month, as doctor advised her to use that till her asthma problem persisted. Since then, she was under treatment in Command Hospital in Pune with regular follow-ups. She was treated on the line of oral candidiasis with mild symptomatic relief but oral ulcers persisted thereafter. Along with the patches, she had excessive salivary secretion. After 9 months in August 2003 along with her oral complaint, her ocular complaints started. She had mild blurred vision in 2003, although on examination she

had distant visual acuity 6/6 in both eyes. She later complained of foreign body sensation, and burning and whitish discharge in both eyes, more in left eye. At that time her eye examination revealed greasy lid margins in both eyes (L>R), locked meibomian orifices foamy discharge on outer surface, and Schirmer's readings of 10 mm in 05 min (Rt. eye) and 02 mm in 05 min (Lt. Eye). A diagnosis of evaporative dry eye due to chronic meibomitis was made and treatment was given with doxycycline, hot compression over lids, and hypotear plus eye drops.

Later a diagnosis of oral Lichen planus was made and treatment with Triamcinolone acetonide paste initiated. Later a further diagnosis of generalized Xerosis was made for which local application of liquid paraffin, glycerine, and water (1:1:2) was prescribed.

In December 2008, the distant visual acuity had become 6/12p in the right eye and Lt. eye 6/9p in the left eye. There was no tear meniscus present and a lot of mucous debris was seen. On fluorescein staining corneal and conjunctival epithelial defects were seen. The tear film break up time was 3–5 sec in both eyes, and the Schirmer's test was 0 mm in both eyes after 5 min.

SAMPRAPTI (PATHOGENESIS)

Taking lead from the onset of the disease after a drug reaction and evidence of lichen planus (oral ulcers); the basic pathological factors as per Ayurvedic aspect were thought to be *pittaja* one which led to deranged *Dhatwagni* (metabolism) which

ultimately led to malformation and hypoformations of body tissue, resulting in *Vata* dominance and *Kapha* depletion.

TREATMENT

All oral and local modern medicines were stopped. Considering this condition as *Shushkakshipaka* (dry eye) wherein vitiation of *Vata* and *Pitta* doshas is described,[2] she was treated with following medicines.

- *Anu taila*[4]: *Pratimarsha nasya* (two drops) twice daily, morning and evening.
- *Rasayana choorna*[5] : 3 g
- *Saptamrita Lauha*: 1 g
- *Praval Pishti*: 125 mg
- *Raupya Makshika bhasma*: 125 mg

Two times mixed with honey and *ghrita* in unequal amount followed by milk twice a day for 1 h. before breakfast and 3 hrs after dinner.

- *Shatavarex powder*: 5 g bd in milk taken with above compound.
- *Dashmoola Kwatha*: 50 ml + *Eranda Taila* (5 ml)
- *Kesha Anjana*[6] : one drop bd morning and at bed time.

Along with the above medicines, she was advised simple lifestyle modifications that can significantly improve irritation from dry eyes. For example, drinking 8–10 glasses of water each day to keep the body hydrated and flush out impurities, making a conscious effort to blink frequently, especially when reading or watching television and avoiding rubbing the eyes as this only worsens the irritation.

The patient took this treatment for 1 week, with marked relief in symptoms of pain and foreign body sensation. She was advised to continue the same treatment for 1 more week.

On next visit, she complained of abdominal distension. Hence even while, continuing with the same ocular treatment, 5 gm *Hingvashtaka Choorna* twice daily for 7 days was added. One month after starting the treatment, she had marked relief in symptoms but with occasional irritation. Mucous debris still persisted, so eye irrigation with *Shunthi Ghrisht Dugdha* (Su.Ut 9/23-24) twice daily continuing along with previous treatment regimen.

Ayurveda describes a similar condition called *Shushkakshipaka*, which matches etymological[1] derivation and clinical picture[2] *Shushkakshipaka* is mentioned in the classical literature of Ayurveda under *Sarvagata Netraroga* (diseases affecting all parts of the eye). Based on our current knowledge of dry eye syndrome, it is more appropriate to consider[3] it as an ocular surface inflammatory syndrome rather than simply a tear film insufficiency. Indeed the term *keratoconjunctivitis sicca*, used for decades to describe the ocular surface disease that develops in dry eye, by definition, acknowledges an inflammatory aetiology.

in the present case drug induced auto immune reaction was responsible for oral lichen planus[7,8] and dryness of the eyes which probably was over looked hence patient could not get the relief. Thus taking a holistic view point in the understanding

of the disease *shushkakshipaka* (dry eye syndrome) and planning the treatment protocol accordingly; has proved much effective than the prevailing management modalities. Subjective and objective parameters clearly indicates that this condition of dry eye, in which the three components of tear film were involved, was not only due to chronic meibomitis but due to autoimmune reaction too. a. Hence, systemic and holistic approach to treat the disease *Shushkakshipaka*, (*Sarvagata Vata-Pitta/Raktaja Netra Roga*) and managing this humeral imbalance, along with local/ topical therapeutical procedurs, the condition could be managed well.

According to Ayurveda, dry eye is not merely an ocular surface disorder, rather this is one of manifestation of the deranged metabolism/depreciation of body tissues. *Ashru* (tear film) is the byproduct of *Rasa*, *Meda*, and *Majja dhatu*s[9] and without normalizing/altering them we cannot treat dry eye syndrome optimally.

Vata-pittahara oral, local, *nasya* (*Snehana*) therapy was initiated with the prescribed medicine. But *Vata* was managed first with *Anutaila nasya* and *Dashmool kwatha* + *Castor oil* orally. A close watch on *Jatharagni* (digestion) was kept and corrected as well. With this treatment, ocular discomfort was relieved and then *Avipattikarchoorna* was added for regular *pitta*, *virechana* action as well as the *Anu taila nasya* was replaced with *Ksheer Bala taila*, *Brihmana nasya*. *Milk + Shunthi Seka* (irrigation)[10] was added

as another local snehana and it relieved the mucous debris too.

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After 2 months (Feb 2009), patient had no pain and no irritation. was reported by the patient and pain abdomen was also relieved . Visual acuity was 6/6 Partial in both eyes.

In April 2009, *Anu Taila—Pratimarsha Nasya* was replaced by *Ksheer Bala Taila* and *Hingvashtaka choorna* was replaced by *Avipattikara Choorna* 3 gm

bd before meals and since then, patient is not having any type of complaint with both subjective and objective relief and Schirmer's reading being 10 mm in both eyes after 5 min. Addition of *Ksheer bala taila* and *Avipattikara Choorna* better combated *Vata-Pitta* pathology of the present patient. Her abdominal pain also got relieved by the addition of *Avipattikara Choorna*.

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Thus, *snehana* with *Anutaila*, *Ghrita*, *Eranda sneha*, *Ksheerbala taila* systemically and *Keshanjana*, Milk+ *Shunthi* locally on eye and *Pitta-virechana* along with *Vata-pittahara* oral *Rasayana* (anabolic) medicines worked well in relieving the ocular discomfort.

Dry eyes are one of the most common causes of chronic low-grade burning, irritation, and discomfort of the eyes. It is caused due to disturbance in the tear film function owing to change in lipid, water, or mucin component of the tears.

It is now recognized that dry eye syndrome results from an underlying cytokine and receptor-mediated inflammatory process

affecting the lacrimal glands. Inflammation, in turn, can either decrease tear production or alter the contents of the tear film and disrupt homeostasis at the ocular surface, leading to dry eye syndrome. These findings have redirected treatment efforts toward more targeted therapies aimed at resolving the underlying inflammation.

Anti-inflammatory/immunomodulatory treatments are now becoming standard therapy for moderate to severe dry eye syndrome.

Contemporary tear substitutes stimulate the cell surface glycoproteins that maintain ocular hydration and mucoadhesive property due to lipid content in it. It slows the evaporation of the tear film, thus resolves the condition which leads to dry eye.

Tarpana forms an occlusive film over the surface of the eyeball and improves the composition of tear film by enhancing the mucin and aqueous layers. It prevents frictional damage to the ocular surfaces secondary to lid movement or extra ocular movements. It helps by retaining fluid and maintaining hydration of the ocular surface. It is effective in reducing evaporation rate and blinking rate in patients with dry eye syndrome.[8] It prevents desiccation from corneal tear film and reduces burning sensation in patients with dry eye syndrome. It also reduces reflex tearing and the need for artificial tears and warm compressors. It is well tolerated by the patients and provides a totally new therapeutic approach

providing steady levels of medication to the ocular surface which offers additional benefits in the management of dry eye syndrome.

Triphala Ghrita as being the best immune-modulator, it confers anti-inflammatory activity and in dry eye syndrome thereby prevents T-cells from releasing cytokines (primarily interleukin-6) that incite the inflammatory component of dry eye. As Triphala Ghrita is best for its antibiotic activity, it reduces the inflammation and improves lipid production in dry eye syndrome.[9]

Goghrita Manda is a Sneha Dravya (oily material) belonging to Jangama Varga (animal origin). It is considered best in all Sneha Dravyas. Ayurveda recommends Goghrita as best and if not specified, the epithet Ghrita always applies to Goghrita. Goghrita is lipophilic in nature which facilitates absorption through corneal epithelium.

Moreover, compared to the artificial tear products, as Triphala Ghrita or Goghrita is rich in lipid content which reflects mucoadhesive properties, the degree of contact time with the ocular surface is greater. Hence, the effect of Tarpana is better as it has got contact time of more than 15 min. Tarpana also stimulates the lacrimal glands to produce tears. Mucin layer which is present in tear film allows the Ghrita to spread over the ocular surface. This approach provides long lasting relief to the patients with moderate-to-severe dry eye symptoms.

Thus, as we can conclude that the dry eye is a condition for which modern medicine has no treatment except for the symptomatic management; the holistic approach of Ayurvedic system of medicine provided both subjective and objective relief to the patient.

Footnotes

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Conflict of Interest: None declared.

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